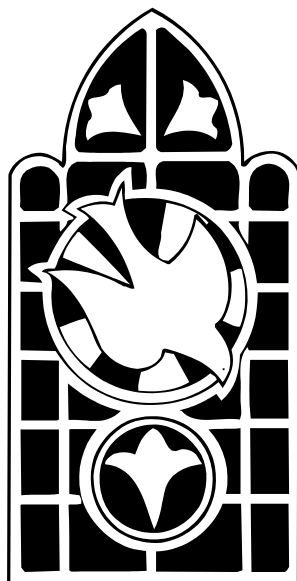


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Diocese of Tasma-
2010



The Anglican Church of

Australia

Diocese of Tasmania

**OUR CELEBRATION OF
A NEW MINISTRY**

The Institution of

The Reverend Arthur Tanner

as

Priest-in-Charge

in

The Parish of the Furneaux Islands

by

The Venerable Robert McKay

On behalf of

Bishop John Harrower

December 16th 2010

INTRODUCING - he Revd Arthur and Mrs Jane Tanner

Arthur has given significant service to the Anglican Church in the Adelaide Diocese and , in various parishes in the rural and outback Diocese of Willochra in South Australia. In his most recent parish he led congregations at Leigh Creek (a mining town) and Blinman (which has a strong tourist industry). He has had experience in rural ministry in the Yorke Peninsula and in the seaside communities of Port Lincoln and Point Pearce also in SA.

In addition to parish life Arthur has always had a strong involvement in chaplaincy work. He has been an industrial chaplain, and in his last parish was a chaplain to the police and their families in the vast outback area of South Australia.

His work with the station folk and the small outback towns serving them gives Arthur a good understanding of what it is like to live in more remote settings.

Jane is an educationalist whose work has been highly regarded in South Australia. She has also served as President of the Mothers Union in the Willochra Diocese and has contributed nationally to this organisation.

As committed BCA workers, both Arthur and Jane are looking forward to their work with the Parish of the Furneaux Islands. They love rural communities and the friendships which can be forged as they serve the Lord.

**Build your church, Lord
Make us strong, Lord
Join our hearts, Lord
through your Son
Make us one Lord in your body
In the kingdom of your Son**

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OUR

how to meet the challenge
of our troubled times
Love us into action
stir us into prayer
till we choose God's life,
and find our future there

Music : John Brierley Words: Elizabeth Smith

Remain standing as Archdeacon Bob gives the blessing.

God stir up within you the gift of his Spirit,
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit be upon you and remain with you
always. **Amen.**

The newly instituted priest dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

The following hymn is sung as a Recessional -.

P&W 313 For I'm building a People of Power

For I'm building a people of power
And I'm making a people of praise
That will move through this land by my spirit
And will glorify My precious name

CELEBRATION OF A NEW PRIEST

The following hymn is sung.

TIS 134 PRAISE, MY SOUL

Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!

2

Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!

3

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!

4

Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!

**Angels, help us to adore him,
 you behold him face to face;
 sun and moon, bow down before him,
 dwellers all in time and space:
 praise him, praise him, hallelujah,
 praise with us the God of grace!**

Henry Francis Lyte 1793–1847 alt. based on Psalm 103.
 Copyright © HarperCollinsReligious, 2000.

The people are seated. Archdeacon Bob welcomes the congregation and says:

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you.

ALL : And also with you.

Saint Peter wrote to the elders of the Church: Look after the flock of God that is in your care; not by compulsion but willingly; not for what you may gain, but out of a desire to serve; not by dominating over those in your charge, but by setting an example to the flock. 1 Peter 5: 2,3

The Churchwardens then present the priest to be instituted:

Archdeacon Bob, we present to you Arthur Tanner, who has been duly chosen to serve in this Parish, and we desire that he be instituted in this ministry.

The Archdeacon:

Bishop John and I rejoice that God has called Arthur to serve Jesus Christ in this Parish, and gladly proceed to the institution.

The licence is now read, the Priest having made the declarations and oaths.

ALL stand and Archdeacon Bob says:

Arthur, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Gracious God, you strengthen and sustain all whom you call; grant that the people of this parish may love and care for each other with patience and understanding, that together we may follow Jesus Christ and live and work to your praise and glory. **Amen.**

Notices are given, after which the following hymn is sung.

TIS 687 God gives us a future

**God gives us a future
 daring us to go
 into dreams and dangers
 on a path unknown
 We will face tomorrow
 in the Spirit's power
 We will let God change us
 for new life starts now**

Verse 2

**We must leave behind us
 sins of yesterday,
 for God's new beginning
 is a better way
 Fear and doubt and habit
 must not hold us back:
 God gives hope and insight
 and the strength we lack.**

Verse 3

**Holy Spirit, teach us
 how to read the signs**

**your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and forever. Amen.**

The newly instituted priest continues the service saying:

Let us begin our ministry together by giving thanks to God.

His mercy and love are everlasting.

We thank you, gracious God, for all your goodness to us and to all people.

We give you thanks and praise.

For the world in which you have placed us, with its wonder and beauty; for life and all that sustains us; for love and friendship;

We give you thanks and praise.

For all who have served you and your people in this parish, and for the many blessings they have received at your hands.

We give you thanks and praise.

Above all, for your grace made known to us in Jesus Christ, light of the world and source of all new life, and for your call to follow him.

We give you thanks and praise.

With him, and in him, and through him, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father, in songs of never ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

I do.

Archdeacon Bob asks the people:

People of this Parish of the Furneaux Islands, will you renew your commitment to Christ and his church?

Will you work with Arthur and pray for him in his ministry among you?

We will, with God's help.

Let us pray for the guidance and empowering of God's Spirit in this new beginning.

Silence is kept, after which Archdeacon Bob says the Collect:

God our Father, shepherd and guide of all your faithful people, look with favour on your servant Arthur whom you have chosen to be a pastor in this Parish; and grant that by word and example he may lead the people committed to his charge, and be a faithful minister of your word and sacraments. Send your Holy Spirit upon your people, that they may have the same mind that was in Christ Jesus, and be empowered to serve you in love and joy and peace; through Jesus Christ our Lord. Amen.

THE MINISTRY OF THE WORD

2 Corinthians 5: 10—21

The Sermon: The National Director for
Church Aid

The Revd Brian Roberts



Bush

The following hymn is sung. **The Servant Song**

**Brother, sister, let me serve you,
let me be as Christ to you,**

pray that I may have the grace
to let you be my servant too.

We are pilgrims on a journey
we are brothers on the road
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear
I will hold my hand out to you
speak the peace you long to hear.

I will weep when you are weeping
when you laugh I'll laugh with you
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony
born of all we've known together
of Christ's love and agony.

Richard Gillard © 1977 Scripture in Song

THE INSTITUTION

The congregation is seated. Wardens and representatives of the parish bring symbols of their shared ministry to the priest. The response of the people is intended particularly for those from the parish, but all are invited to renew their commitment to the church and its ministry if they wish to do so.

Archdeacon Bob says:

Let the symbols of ministry be presented.

Parish representatives move and stand at the lectern.

One holds up the Bible and they say together:

God the Holy Spirit,
have mercy on us.

For your holy church, that it may be filled with truth and love and be ready to greet its Lord.
God of grace, **hear our prayer.**

For all members of your church, and especially this parish, that they may serve you faithfully in their vocation and ministry.
God of grace, **hear our prayer.**

For John our Bishop, and all called to the ordained ministry of the church, that in love they may equip and encourage your people.
God of grace, **hear our prayer.**

For Arthur and Jane, chosen to minister in this parish, that they may continue to grow together in love, build up your church, and glorify your name.
God of grace, **hear our prayer.**

For the mission of the Church, that in faithful witness we may proclaim the gospel in this community and to the ends of the earth.
God of grace, **hear our prayer.**

For those in positions of public trust, that they may act justly and promote the dignity and freedom of those they serve.
God of grace, **hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer: that they may be delivered from their distress.
God of grace, **hear our prayer.**

We commend to you ourselves and one another, as we stand together in the faith of our Saviour Christ, who taught us to pray:

**Our Father in heaven
hallowed be your Name,**

God's will is done.
 In the help we give our neighbour,
 God's will is done.
 In our worldwide task of caring
 for the hungry and despairing,
 in the harvests we are sharing,
 God's will is done.

For the harvests of the Spirit,
 thanks be to God.
 For the good we all inherit,
 thanks be to God.
 For all the wonders that astound us,
 for the truths that still confound us,
 most of all that love has found us,
 thanks be to God.

THE PRAYERS

*All kneel or sit as The Revd Dennis Quinn leads the Litany.
 Let us pray.*

God the Father,
 have mercy on us.

God the Son,
 have mercy on us.



Arthur, Christ's ministry is founded in and upon God's Holy Word.
People: Join us and support us in proclaiming the Word of God.

Parish representatives move to the font. One takes the ewer and pours water into the font, while the other says:

It is our privilege and responsibility to share the Good News of Christ with all people, that they might be restored to unity with God and each other in Christ.

People: Join us in baptising and in the making of Christian disciples in obedience to the command of our Lord.

Parish representatives move forward to the Prayer desk. One holds up a Prayer Book and they say together:

Arthur, the apostle Paul reminds us that we are to pray unceasingly.

People: Join us in offering the prayer of Christ.

The wardens move forward and lead Arthur to stand behind the Lord's Table. One places bread and another places wine upon the Table. They say together:

Arthur, in the Holy Communion we gather constantly to be nourished and sent forth in ministry.

People: Join us in the breaking of the bread, as we offer our gifts in praise and thanksgiving to God.

Parish representatives move forward to the Chancel bringing forward a bowl of water and towel. They say together:

Arthur, in baptism we were all anointed by the Holy Spirit that we might participate in the servant ministry of Jesus Christ.

People: Join us in being servants of Christ in the world.

Parish representatives bring forward the oil of anointing. They say together:

Arthur, this oil is a symbol of the healing and wholeness that Jesus came to bring to our broken world.

People: Join us in bringing healing and reconciliation in Christ's name to the world.

The wardens move forward and present Arthur with a set of church keys.

They say together:

Arthur, our church buildings stand as symbols of the Lord's presence in all of life. Receive these keys.

People: Join us in opening doors to all people.

Archdeacon Bob says:

Let all these things be signs of the ministry we share in Jesus Christ, and may the Holy Spirit, who has begun this good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

THE COMMISSIONING

Archdeacon Bob installs the Priest at the Prayer Desk, and presents the Bishop's licence, saying:

Arthur, my brother in Christ, I set you in your place among the people of God in this parish and in the name of Christ I commission you as Priest in Charge of this parish. Receive this charge which is both the Bishop's and yours, and be a faithful minister of God's holy word and sacraments and a faithful pastor under the great Shepherd of our souls.

The priest kneels:

Arthur, may the Father of our Lord Jesus Christ strengthen you through his Spirit in your inner being, that Christ may dwell in your heart through faith, that you may be filled with all the fullness of God, and so may have the power to accomplish those things to which God has now called you.

God the Father, God the Son, and God the Holy Spirit, bless you and equip you with everything good, that you may do the work to which you have been called, to the praise of God's holy name and the well-being of God's people.

Amen.

THE WELCOME

Led by the Archdeacon Bob McKay

The priest is greeted and welcomed by:

- *A Churchwarden, on behalf of the parish*
- *The Archdeacon on behalf of the Anglican clergy*

- *A Representative of Bush Church Aid Society*
- *A Representative of other churches in the community*
- *A civic Representative*

The priest responds:

Thank you for your welcome. I look forward to working with the people of this parish, my colleagues in ministry, and the people of this area in living the Gospel of justice and love.

All stand and Archdeacon Bob says:

People of the Furneaux Islands, I invite you to greet your new priest Arthur and his wife Jane.

The congregation responds with applause.

Archdeacon Bob says:

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

During the hymn the offering is received.

TIS 168 For the fruits of all creation

**For the fruits of all creation,
thanks be to God.**

**for his gifts to every nation
thanks be to God.**

**For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

In the just reward of labour,